



# BULLETS



Volume 105 Number 2

April, May & June 2023

## Disabled American Veterans



### Minneapolis Chapter #1

P.O. Box 17037, Minneapolis, MN 55417

Phone: 612-726-9591

Email: [chapterdav@mindspring.com](mailto:chapterdav@mindspring.com)

Web Page: <http://MN.DAV.ORG/01>

---

**Disabled American Veterans Mission Statement: Made up exclusively of men and women disabled in our nation's defense, the Disabled American Veterans is dedicated to one, single purpose: empowering veterans to lead high-quality lives with respect and dignity.**

---

#### Commander's Column

Fellow members:

Greetings to all in Chapter #1. I hope you all had a great winter. We are looking forward to another Forget Me Not fund raising weekend May 19th and 20th.

We will be at two locations: Jerry's Foods in Eden Prairie and Jerry's Foods in Edina. We will be collecting funds from 10 Am to 5 Pm each day. Shifts will be 10-1:30 and 1:30-5. Great inside locations and room to sit if needed. Contact Chuck LeTourneau (612) 978-3885 to volunteer at Eden Prairie or Bill Johnson (952) 484-2503 to volunteer at Edina location. This is a great way to get our message out to the public; telling them what we do for Veterans in our local area. We could do one more location if a site "Captain" would step up to work the two days. Contact me if you are interested.

If you haven't been to a membership meeting lately, please plan to attend. We have great fellowship and a sit-down free will offering dinner before the meeting.

Chapter Officer elections are going to take place at our April 4th membership meeting., please plan to attend. We will still have nominations open on that date, so feel free offer your service to the Chapter and become involved in guiding the Chapter.

Our wonderful and dependable Office Manager, Jill Ostby, has decided to "retire" and spend more time doing retired people activities. She has been a true asset to Chapter #1 as a volunteer for the past 17 years. We will miss her greatly.

*Bill Johnson, Commander*

#### Adjutant's Column

The DAV National HQ defines the role of Adjutant as: Responsible for keeping the Chapter's records and managing the chapter's official correspondence. I will be conducting the business of the Chapter to include managing memberships, maintaining the bank books, processing expenses, publishing newsletter and more.

Here is the normal battle rhythm of events.

\*Mail will be picked up at PO box at least once a week.

\*E-mails to [chapterdav@Mindspring.com](mailto:chapterdav@Mindspring.com) will be reviewed at lease 3 times a week.

\*phone messages to be reviewed at lease once a week (612) 726-9591

\*Office Hours at lease one day a week (Typically Tuesday AM)

As you can see the best method of contacting us is thru E-mail. If you have a question, would like to make an appoint to drop by the office, or have any other concern drop me an E-Mail.

*Joel Schilling, Adjutant*

**SR. Vice Comments**

Thanks to all of you, we once again reached our membership goal for this fiscal year. We recruited 41 new individuals into the chapter and have a total membership of 2981!

With that being said, we still have the membership program where an individual pays \$100, the Chapter pays \$100 and the Department pays \$100 for a Full Life Membership. Applications are posted on our Web Page: <http://MN.DAV.ORG/01>

*George Hunt, Sr. Vice Commander*

**E-BLAST TEST for sending Bullets Newsletter**

During this issue we will be sending out the Bullets in an electronic format as a test. Some of you will receive an electronic copy of the Bullets and a follow up paper copy by US Mail. This test is to see if there are better ways to communicate with our membership.

*“Patriotism is not short,  
frenzied outburst of emotion,  
but the tranquil and steady  
dedication of a lifetime.”*

*Adlai Stevenson*

**Departed****Comrades****2022****December**

**Robert C. Buie**  
Peter Fedor  
**Leon F. Gunia**  
**Timothy I. Hart**  
**David J. Langsdale**  
**Thomas R. Mead**  
**Michael A. Paulsen**

**2023****January**

William Brooks  
Herbert Dorr  
Gerald Dressel  
Albert Fisher  
Sheldon Sindelar

**February**

Eugene Baumgarn  
Gerald Gallagher  
Den Hempel  
James Sorenson

**If you know of any member who has left us recently, please call the office to let us know.  
612-726-9591.**

**Minnesota TWIN Tickets**

Once again the Minnesota Twins baseball club plans to support the DAV thru free tickets at selected games during the 2023 season.

If you would like to receive E-Mails regarding the availabilities of these tickets please let us know.

E-MAIL to  
**chapterdav@mindspring.com**  
**Subject LINE: Sign up for TWINS Tickets**

We typically only know the games a few weeks in advance and are subject to the TWINS available these tickets.

**GO TWINS!**

**Dates and Times to Remember 2023**

**March**

29 4:00 pm Board Meeting

**April**

04 5:45 pm DINNER  
 04 6:45 pm MEETING  
 NO 6-5-4 at VAMC  
 NO VAMC VISITATION  
 26 4:00 pm Board Meeting

**May**

02 5:45 pm \*Dinner  
 02 6:45 pm \*Meeting  
 NO 6-5-4 at VAMC  
 NO VAMC VISITATION  
 31 4:00 pm No Board Meeting

**June**

06 5:45 pm \* NO Dinner  
 06 6:45 pm \*NO Meeting  
 NO 6-5-4  
 NO VAMC VISITATION  
 28 4:00 pm Board Meeting

**July**

04 5:45 pm \* NO Dinner  
 04 6:45 pm \* NO Meeting  
 26 4:00 pm Board Meeting

**CHAPTER DONATION 2023**

\$10 \$15 \$20  
 \$25 \$50

Or other amount \$ \_\_\_\_\_

Send to: DAV - Minneapolis Chapter#1  
 Annual Chapter Donation  
 P.O. Box 17037  
 Minneapolis, Mn 55417

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

**DONATION IS TAX DEDUCTIBLE!**



Contact me to Earn up to  
**\$7500**  
 on the Purchase  
 of your Next Home.

Proud Member of the  
**VREB Network**



**RE/MAX**  
**Results**  
 Each Office Independently Owned and Operated  
**John Mazzara**  
 Broker Associate, Platinum Club, Hall of Fame  
 CFP, CLU, CHFC, CEBS, MBA, MS, CMB  
 7700 France Avenue So. Suite 230  
 Edina, MN 55435  
 Office: (952) 929-2577  
 Direct: (952) 887-1290  
 Fax: (952) 884-3021  
 Mobile: (612) 386-7027  
 john@johnmazzara.com  
[www.MinneapolisStPaulHomes.com](http://www.MinneapolisStPaulHomes.com)

**\*All meetings are held at Bloomington Event Center**  
 1114 American Blvd, West. Bloomington, 55420  
 Remember: All DAV meetings are open to all veterans.  
 Only members in good standing may vote during meetings.



Save The Date  
Annual Family Picnic

Saturday  
August 19, 2023  
1 PM to 4 PM

VETERAN'S  
MEMORIAL  
PARK  
SHELTER 2 CENTER  
6345 Portland Avenue South

**RICHFIELD MN**

*I am retiring after seventeen years of working with the Disabled American Veterans, Minneapolis Chapter #1. I have met so many wonderful people and learned so much.*

*What I have done for Chapter #1 in no way compares to what all of you have done for our country. You have laid your lives on the line for our freedom, After serving our country, you are dealing with your disabilities and helping others deal with theirs. I have learned that serving our country is a life time commitment. You have all given me a new respect for our veterans.*

*I plan on spending more time at our cabin on Blackwater Lake. I will miss working with everyone, but I am just a phone call away if needed*

*Jill Ostby, Office Volunteer*

Periodicals  
**POSTAGE  
PAID**  
Mpls, MN

**DISABLED AMERICAN  
VETERANS BULLETS  
(USPS 141-520)**

Periodicals postage paid at Minneapolis, Minnesota. Published Quarterly (March, June, September, and December) by the Disabled American Veterans, Minneapolis Chapter #1, 1520 E 66th Street, Suite 1, Richfield, MN 55423. Telephone (612) 726-9591.

Joel Schilling, Editor    Richard Turpen, Associate Editor

POSTMASTER: Please send ADDRESS CORRECTIONS TO: Disabled American Veterans Bullets, P.O. Box 17037, Minneapolis, MN 55417

**CHAPTER OFFICERS**

Commander  
Sr. Vice Commander  
1st Jr. Vice Commander  
2nd Jr. Vice Commander  
3rd Jr. vice Commander  
Treasurer  
Chaplain  
Adjutant  
CSO

Bill Johnson  
George Hunt  
Bob Cargill  
Luis Campero  
Donald Tait  
Stephenie Turbett  
Mark Tessmer  
Joel Schilling  
Luis Campero